

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAGRAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131008
3	SCHOOL CODE (IF APPLICABLE)	70951
4	COMPLETE ADDRESS WITH PIN CODE	VIRAJ KHAND, GOMTINAGAR, LUCKNOW - 226010, LUCKNOW , UTAR PRADESH - 226010
5	PRINCIPAL NAME	SACHIDA NAND SINGH
6	PRINCIPAL QUALIFICATION	MA, B Ed
7	SCHOOL EMAIL ID	jpslko@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7081891283

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.jpslucknow.com/cbse/aff.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.jpslucknow.com/cbse/trc.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE, BY THE STATE GOVT./UT	https://www.jpslucknow.com/cbse/nocup.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.jpslucknow.com/cbse/rcbsa.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.jpslucknow.com/cbse/bsc.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.jpslucknow.com/CBSE/?renoc.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.jpslucknow.com/CBSE/self.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.jpslucknow.com/CBSE/water.pdf

NOTE:

THE SCHOOLS NEED TO UPLOAD THE SELF TESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.jpslucknow.com/CBSE/fee.pdf
2	ANNUAL ACADEMIC CALENDAR	https://www.jpslucknow.com/CBSE/cal.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.jpslucknow.com/CBSE/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.jpslucknow.com/CBSE/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.jpslucknow.com/CBSE/3result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SACHIDA NAND SINGH
2	TOTAL NO. OF TEACHERS	69
	PGT	21
	TGT	24
	PRT	18

3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rubi Arora

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	124	118	95.16	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	173	161	93.26	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21341
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 74
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 110
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=dpF2D75KyQ0